**Taking in Charge - Application Form**

**CAVAN COUNTY COUNCIL**

**DEVELOPER / CONTRACTOR APPLICATION FORM**

Application to have Development taken in charge by Cavan County Council

Developer’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Developer’s Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Development Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Development Location:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

O.S. Map No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Planning Permission Reference Numbers:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Development Contribution Paid:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Connection Fee Paid:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Commencement No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Houses: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of Apartments:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Items Submitted with this Application Form: (Tick where appropriate)

• As Constructed Drawings .

• CCTV survey & Executive Summary Report .

• Public Lighting Design .

• Copies of Way leaves .

• Grass Seed Mixture Certification .

• Third Party Certification .

**1. ROADS AND FOOTPATHS**

Length of Roadway (m)

Width of Roadway (m)

Length of Footpath (m)

Width of Footpath (m)

**2. FOUL SEWERS**

**Lengths (m) Diameters (mm) Type Other Details**

**No of FS manholes & Diameter:**

Is sewage disposal to the public sewer - Yes / No

If no, specify method of sewage disposal and indicate what (if any) treatment plants are on

site**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. WATERMAINS**

**Lengths (m) Diameters (mm) Type Class**

Does the scheme have a water supply booster pump - Yes / No

**4. SURFACE WATER SEWERS**

Number of S.W.S. Manholes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Road Gullies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is there a attenuation tank – Yes / No

**Lengths (m) Diameters (mm) Type Other Details**

**5. PUBLIC LIGHTING**

**A.** Energy Supplier: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B.** A/C Name & No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**C.** Developer’s GMPRN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MPRN Information (1st MPRN)**

**D**. (T)MPRN No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E**. No. of Lights:\_\_\_\_\_\_\_\_ **14**. Lantern Type & Wattage: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MPRN Information (2nd MPRN)**

**F**. (T)MPRN No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**G**. No. of Lights:\_\_\_\_\_\_\_\_ **17**. Lantern Type & Wattage: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MPRN Information (3rd MPRN)**

**H**. (T)MPRN No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I**. No. of Lights:\_\_\_\_\_\_\_\_ **20.** Lantern Type & Wattage: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| **NAME OF ELECTRICAL CONTRACTOR** |  |
| **NAME OF CIVIL CONTRACTOR** |  |
| **QUANTITY OF COLUMN (*MOUNTED/NETWORK POLE MOUNTED/WALL FAÇADE MOUNTED FITTING INSTALLED)*** |  |
| **WATT RATING** |  |
| **LANTERN MANUFACTURER** |  |
| **LANTERN MODEL** |  |
| **LANTERN TYPE (I.E. SON-T)** |  |
| **COLUMN TYPE**  |  |
| **COLUMN HEIGHT**  |  |
| **COLUMN SUPPLIER** |  |
| **BRACKET SUPPLIER** |  |
| **BRACKET LENGTH** |  |
| **ESB SUPPLY POINT** |  |
| **NUMBER OF CONNECTION POINTS** |  |
|  |
| **METER DETAILS (IFAPPLICABLE)** |
| **MIC** |  |
| **PHASES** |  |
| **DUoS** |  |
|  |
| **PROTECTIVE DEVICE RATING** |  |
| **CABLE SIZE: PILLAR TO COLUMN** |  |
| **ETCI FORM NO** |  |
| **CERTIFYING ELECTRICIAN** |  |
| **MIN INSULATION RESISTANCE** |  |
| **MAX RESISTANCE OF PRODUCTIVE CONDUCTOR** |  |
| **MAX FAULT LOOP IMPEDANCE** |  |

Each Application must contain the Following Information:

* A map of the site detailing the column positions and numbers. This map must indicate the as built positions of the columns, micro pillars, mini pillars, power supply and circuits. This map should include the development boundaries and adjacent roadways. An electronic copy is also to be submitted in a suitable digital format e.g. in MapInfo format or AutoCAD format drawn on the basis of National Grid Co-Ordinates to the Irish Transverse Mercator Projection.
* To facilitate the efficient taking in charge of the scheme all power supply bills must be paid up to date and the last bill forwarded to Cavan County Council. It is important that the development in question is the only development attached to the account number.
* RECI or ECSSAI certificate for the public lighting works.

**6. COMMON GREEN AREA(S)**

Area(s) \_\_\_\_\_\_\_\_\_\_\_\_ hectares